# 11th Annual National Conference of Society for Hand Therapy, India Joint conference with

47th Annual National Conference of the Indian Society for Surgery of the Hand



Friday 4th & Saturday 5th October, 2024



Galaxy convention centre, Clarks Exotica, Bengaluru

Friday 4th & Saturday 5th October, 2024
Galaxy Convention Centre, Clarks Exotica
Bengaluru, India
Email: shticon2024@gmail.com





#### **WELCOME MESSAGE**

We take immense pleasure to invite you to participate in the 11th Annual National Conference of the Society for Hand Therapy (SHT), India, to be held on 4th & 5th October, 2024, at the Silicon Valley of

India, Bengaluru. The 11th Annual National Conference of the Society for Hand Therapy (SHT), India, will be organized in collaboration with the 47th Annual National Conference of the Indian Society for the Surgery of the Hand (ISSH). The theme of the conference is "Reaching New Heights: Excellence and

**Innovation in Hand Therapy**" This event will be one of it's kind and a unique platform for all Occupational Therapists and Physical Therapists sharing a common interest in the field of hand rehabilitation. It will be a great opportunity for experts to share their valuable knowledge and the art and science of rehabilitation of the upper quarter region of the human body. The scientific program will offer a platform to witness presentations on current and future trends as regards specialized skills in assessment and treatment for individuals with upper quarter disease or injury. The academic meet will enable attendees to update their knowledge, confirm their current practices and receive valuable take-home information for their clinical practice, academic enhancement and future research goals. We look forward to having you with us at the conference.

Sincerely,

Society For Hand Therapy, India

# ORGANISING COMMITTEE SHTICON 2024



DR SHOVAN SAHA
Organising Chairman
Manipal, Karnataka



MS. YOGITA SHENDGE Organising Secretary Mumbai, Maharashtra



DR TEJASHREE DABHOLKAR Scientific Chairperson Mumbai, Maharashtra



DR SK MEENA Scientific Co-chairperson Jaipur, Rajasthan



MS SHUBHANGI LAD
Registration In-charge
Mumbai, Maharashtra



DR SATHYA P Conference Co-ordinator Bengaluru, Karnataka



MS. PAURVI KEDIA Conference Co-ordinator Bengaluru, Karnataka

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Society For Hand Therapy, India is a not for profit organization dedicated to the development ,promotion and propagation of the rehabilitation of upper quadrant of the body. The society members are qualified occupational therapy and physiotherapy professionals interested and are working in the HAND as their area of interest and practice.

Society for Hand Therapy, India is Affiliated to International Federation of Societies for Hand Therapy (IFSHT)



Registered Office Society for Hand Therapy, B/302, Heritage Holy, Jawaharlal Nehru Road, Mulund West, Mumbai 400080, Maharashtra, India

Contact Details
Email: indianhandtherapy@gmail.com

## SHTI OFFICE BEARERS JAN 2020-DEC2024



DR SHOVAN SAHA
President
Manipal, Karnataka



MS PUNITA Y SOLANKI Honorary Secretary Mumbai, Maharashtra



MS. YOGITA SHENDGE EC Member & I/C Treasurer Mumbai, Maharashtra



DR S K MEENA
EC Member
Jaipur, Rajasthan



DR TEJASHREE DABHOLKAR EC Member Mumbai, Maharashtra



MS SHUBHANGI LAD EC Member Mumbai, Maharashtra 11th Annual National Conference of Society For Hand Therapy, India

 Joint Conference with

 47th Annual National Conference of Indian Society for surgery of Hand

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# **Announcement of Scientific Sessions General Information for the Speakers**

- 1. Please email your Research Abstracts (Structured with Headings) up to 300 words and Case Reports/Video/Mini Movie/Innovative technology/ Guest Lecture Abstracts (Unstructured without Headings) up to 150 words in Times New Roman font with 12 font size, 1.5 spacing, in justified alignment, in MS-Word doc format (Version: MS Office 2010-2013) along with the Undertaking & a single slide CV in ppt format to shticon2024@gmail.com by 10th September, 2024
- Research Abstracts (for original research and review papers) should be structured, written under the following headings:
   Title, Authors' Full Name with Qualification Degrees, Authors' Affiliations
   Contact Details: Address, Mobile & Email Abstract in following headings:
   Background, Objectives, Study Design, Methods, Results, Conclusion & Key Words.

- 3. You might be required to consent to agree that your presentation material, photos and videos might be used for SHT, India conference souvenir to be uploaded on the SHT, India website/slide share profile.
- 4. Abstracts for Case Reports/ Mini Movie/ Innovative technology/ Guest Lectures should be unstructured without any headings.
- Use a maximum of 5-6 words per line and a maximum of 4 lines per slide. For optimum effect, use 10 or fewer words on a slide. Use strong, bold, sans serif typefaces (such as( Arial) for reading ease.
- Avoid using all upper case and underline.Provide ample spacing between words and letters.
- 7. Word choice should be simple. Use active voice, short sentences with appropriate syntax. Projected images should reinforce spoken words.

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# **Theme:** Reaching New Heights: Excellence and Innovation in Hand Therapy

#### **Conference Presentations will include:**

- 1. Oral Presentations: (8 +2 minute power point presentation)
- Scientific, Original Research Study & Case Study Presentations Secondary research Study Presentations.
- 2. E-Poster: (E-Poster in PPT Format;5+1 minute duration)
- Scientific, Original Research Study & Case Study Presentations, Secondary Research Study Presentations.
- 3. Innovative Technology: (5+1 minute duration)
  Demonstration of:
- Hand Splints
- Adaptive Devices
- Exercise Equipments
- Evaluation Instruments

- 4. Mini Movie: (Time limit: 4 minute duration)
- Related to any relevant aspect of hand rehabilitation
- 5. Essay Competition: Word limit: 1500
  Topic: Reaching New Heights: Excellence
  and Innovation in Hand Therapy
  - 6. Expert "One Liner": from the experienced hand therapy professionals, in their fields of expertise and interest, to be included in the SHT, India conference e-souvenir, as golden messages to the amateur hand therapy professionals

Please Note: The Scientific committee reserves the right to accept or reject the abstract and the category of presentation. The decision of the committee shall be binding and final

#### **Scientific Committee Contact Details:**

Dr Tejashree Dabholkar: +91-9167047445

Dr S K Meena: +91- 9414058796

shticon2024@gmail.com

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#### **Registration Process**

#### **REGISTRATION FEES FOR SHTICON 2024**

Category	Upto 31st July, 2024(Early Bird)	1 <sup>st</sup> August 2024 -20th Sept 2024	21st Sept 2024-ONSPOT
Active Members	₹5000 +900= ₹5900	₹5500+ 990= ₹6490	₹6000 + 1080= ₹7080
Non-Members	₹6000 + 1080= ₹7080	₹6700+ 1206= ₹7906	₹7400 + 1332= ₹8732
Foreign	US\$ 200	US\$ 225	US\$ 250

For Registration: Please log on to https://www.isshcon2024.com
Online/ Card charges will be applicable on the total amount

#### For Bank transfer:

Kindly make payment on the below mentioned bank details and send duly filled registration form on <a href="mailto:shticon2024@gmail.com">shticon2024@gmail.com</a>

#### **Payment Details:**

Account name: ISSHCON2024

Account Number: 1620104000125314

Account Type: Savings Bank Name: IDBI Bank

Bank Branch: Banaswadi ,Bangalore

IFSC Code: IBKL0001620

QR code: Scan the Code for quick pay

#### **Registration Package Includes:**

- Registration fees includes 18%GST
- Entry to Conference Hall (SHTICON 2024 & ISSHCON 2024)
- Delegate Kit
- Welcome Dinner on 4th
- 2 lunches, (4th & 5th Oct 2024)
- Tea / Coffee
- Entry to Trade Exhibition
- E-Certificate

#### **Kindly please Note:**

- Registration for the Conference is mandatory for all participants .
- Registration fee will be based on the date of receipt of payment.
- Provide us your updated email id & mobile no. It will be used for the registration receipt and other conference communication.
- Conference Kit for Spot Registrations subjected to availability.
- Organising Committee shall not be liable in any form in case of changes in date / venue due to unforeseen reasons.
- Cancelation policy: As per the policy of the organizing committee (ISSHCON 2024)

Please Note: The organizing committee reserves the right to confirmation of the registration. The decision of the committee shall be binding and final

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## **Registration Form**

Name (as you would want in the certificate):
Age/Gender:
Qualifications:
Profession/Affiliation:
Postal Address:
Mobile Number:
Email Id:
SHT, India Membership Number:
Mode of Payment
Amount Paid:
Transaction details:
Bank /Branch Name:
Date of Payment:

## For Further Details Contact shticon2024@gmail.com

Shubhangi More Lad: +91-9869445126 Yogita Shendge: +91-9820794435

### **SHTI Membership**

- SHTICON is an annual academic event organized by Society for Hand therapy, India.
   Delegates who are not a member of Society for Hand Therapy, India may avail discount on SHTICON 2024 registration by subscribing the membership of Society for Hand therapy, India.
- Graduates or Postgraduate Occupational therapist or Physiotherapist who is registered with parent association can subscribe for membership.
- Benefits of Membership:
- Membership certificate with validity of five years
- \* Access to Active hand therapy WhatsApp group
- \* Information on courses, workshop & other activities conducted by SHT, India
- \* Avail concessions on registration fees of all such events for five years from the date of subscription.
- \* Voting & contesting right in SHTI elections
- \* Networking opportunities

## For more details kindly please contact: indianhandtherapy@gmail.com

Shubhangi More Lad: +91-9869445126 Dr Tejashree Dabholkar: +91-9167047445

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#### **Abstract Form**

SHTICON 2024 Registration No:	
Title of presentation:	
Author's Name :	
Correspondence Address:	
Mobile Number:	
Email Id:	
Research Abstract (300 words max)	
Background of the study:	
Study design:	
Objectives of the Study:	
Methods:	
Results:	
Conclusion:	
Key Words:	

The Research Abstract Form along with the Undertaking should reach the Chairperson, Scientific Committee, on or before 10th September,2024at the email id: shticon2024@gmail.com

### **Undertaking Form**

I/We hereby certify that this is my/our original work. I/We have read all the rules and regulation for submission and wish/do not wish to compete for Oral Presentation/Poster Presentation/Mini-Movie/Essay Competition/Innovative Technology.

I/We shall abide by all rules of the competition and the decision of the judge in this respect shall be final and binding.

I/We hereby declare that I/We have not presented the Oral Paper/Poster Paper/Mini-Movie/Essay/Hand Gesture, in any other conference in the past.

I/We shall be bound to observe all the rules and regulations and specifications of the articles, before submitting for printing in the conference souvenir.

Place and Date:
Signature of Other Author (s):
Enclosures: Duly completed Research Abstract
Form

#### For Office Use:

Scientific Presentation: **Accepted/Not Accepted**Remarks if any:

Chairperson, Scientific Program Committee
Dr Tejashree Dabholkar: +91-9167047445
Dr S K Meena: +91-9414058796
shticon2024@gmail.com